



# AGENDA

## **A. AUDITOR:**

**Administrative Report: No action to be taken** – Submission of financial reports

1. Consideration and action regarding Line Item Transfers.
2. Consideration and action regarding the payment of Regular Bills.
3. Consideration and action regarding the Payroll for May 22, 2026.

## **B. ROAD AND BRIDGE DEPARTMENT:**

**Administrative Report: No action to be taken** – Concerning status of construction, maintenance and repairs of county roads, bridges, and right of ways; also concerning condition of equipment.

1. Consideration and action regarding personnel changes for the Harrison County Road & Bridge Department.
2. Consideration and action regarding the utility applications submitted to the Harrison County Road & Bridge Department:

CenterPoint Energy                      Vanderslice Rd., CR 3313

Brookston Energy                      Blocker Road, CR 1319

3. Consideration and action, subject to ratification in Open Court, the approval of a rental contract for a reclaimer and roller from Iron Smart Machinery, LLC, PO No. 152814, in total amount of \$21,8972.39 for said equipment for road construction on Judge Furrh Road, Pct. 1.

## **C. SHERIFF'S DEPARTMENT:**

**Administrative Report: No action to be taken** – Concerning statistics reflecting law enforcement activity; execution of civil responsibilities; jail population and location of and turnover in prisoners.

1. Consideration and action to accept a donation in the amount of \$200, check no. 6899, from David Thomas, which is to be used for the Harrison County K9 program.
2. Consideration and action to accept a donation in the amount of \$200, check no.6107, dated November 15, 2024, from David Thomas, which is to be used for the Harrison County K9 program.

## **D. COUNTY CLERK:**

1. Consideration and action regarding the transcribed minutes of the Commissioner's Court meeting on May 21, 2026.

## **E. PURCHASING:**

1. Consideration and action to declare the attached list as surplus to be properly disposed.

## **F. TREASURER: NO ITEMS FOR ACTION**

## **G. NEW BUSINESS:**

1. Consideration and action regarding an Interlocal Agreement with the University of Texas Regional Security Operations Center for network security monitoring services as requested by Robert Perkins, IT Manager.
2. Consideration and action regarding the 2026 Unclaimed Property Capital Credits for Counties pursuant to Local Government Code Section 381.004, Texas Property Code Section 74.602.

3. Consideration and action regarding the request by Reid McCain, District Attorney, pursuant to the Order for Exiting Official, for reimbursement in the amount of \$124.02 for food purchase for May 18-19, 2026 for classes on report writing, courtroom testimony and demeanor to be paid from line item 890.820.4499.20.
4. Consideration and action regarding the payment pursuant to the Order of Exiting Official, Reid McCann-District Attorney, in the amount of \$804.85 for Sheraton Hotel Dallas reservation for Madison Hood, ADA, on August 2-6, 2026 as Ms. Hood will be a speaker at the Dallas Crimes Against Children conference to be to be paid from line item 100.454.4429.20.
5. Consideration and action to rescind Order No. 2026-163, dated May 7, 2026, MVCPA Resolution Catalytic Converter Theft Prevention Grant Program which was incorrectly worded due to the fact that it was an older version and not acceptable by MVCPA.
6. Consideration and action as requested by MVCPA for the replacement Resolution Catalytic Converter Theft Prevention Grant Program which is the new version and has the requested wording included.

**ADJOURN**

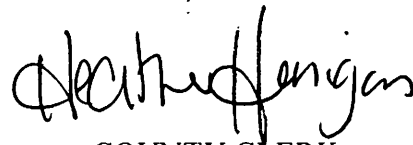


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CHAD SIMS, COUNTY JUDGE

This is to certify that at the time and date stamped hereon, the notice of a meeting, a copy of which is attached hereto, has been filed in my office, and posted on my official bulletin board in the Courthouse, as is required by Texas Government Code, Chapter 551.

Executed on: May 29, 2026



COUNTY CLERK  
HARRISON COUNTY, TEXAS

(In accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)